

Presentation of the Blessed Virgin Mary Parish

88-19 Parsons Boulevard

Jamaica, New York 11432

Telephone: (718) 739-0241

Fax: (718) 739-2753

www.presentationparish.nyc

Presentation jamaica ny@gmail.com

Pastoral Team



Pastor

Rev. Victor Manuel Bolaños

Parochial Vicar

Rev. Angel Luis Medrano

Parish Deacon

Mr. John Solarte

Director of Liturgy

Maria Batres

Dir. of Religious Education & Youth Minister

Mrs. Evelin Herrera

Music Director

Mr. Juan Valencia

In Residence

Msgr. John Vesey

Mass Celebrations

Monday to Friday: 12:15 p.m. (English) and 7:00 p.m. (Spanish)

Saturdays: 9:00 a.m. (Spanish), 12:15 p.m. (English),
5:30 p.m. (English) and 7:00 p.m. (Spanish)
8:00 p.m. Neo-Catechumenal Way
(Vigil Mass Bilingual)

Sundays: 7:00 a.m. (Spanish); 9:00 a.m. (English),
11:00 a.m. (Spanish); 1:00 p.m. (Spanish)

Celebración de las Misas

De Lunes a Viernes: 12:15pm (Inglés) y 7:00 p.m. (Español)

Sábado: 9:00 a.m. (Español); 12:15 p.m. (Inglés)
5:30 p.m. (Inglés) and 7:00 p.m. (Español)
8:00 p.m. Neo-Catechumenal
(Misa de Vigilia Bilingue)

Domingo: 7:00 a.m. (Español), 9:00 a.m. (Inglés);
11:00 a.m. (Español) 1:00 p.m. (Español)

Confessions

Tuesday and Thursday: 11:30 a.m. to 12:00 p.m.
6:00 p.m. to 6:45 p.m.

Saturdays: 11:30 a.m. to 12:00 p.m.
4:00 p.m. to 5:00 p.m.

Confesiones:

Martes y Jueves: 11:30 a.m. a 12:00 p.m.
6:00 p.m. a 6:45 p.m.

Sábado: 11:30 a.m. a 12:00 p.m.
4:00 p.m. a 5:00 p.m.

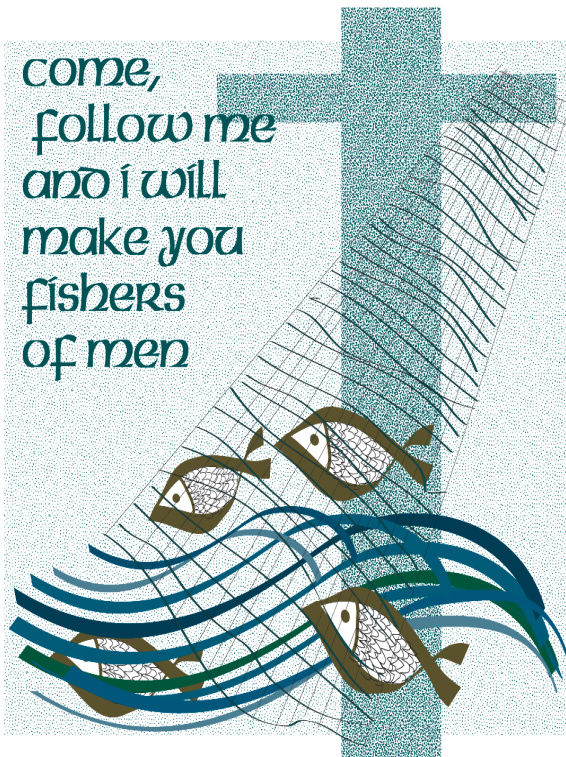
Parish Office Hours

Monday through Saturday: 9:00 a.m. to 8:00 p.m.; Sundays: 9:00 a.m. to 3:00 p.m.

Horario de la Oficina Parroquial

De Lunes a Sábado: 9:00 a.m. a 8:00 p.m.; Domingo: 9:00 a.m. a 3:00 p.m.

come,
follow me
and i will
make you
fishers
of men



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Third Sunday in

Ordinary Time

January 21, 2024

Blessing of the Sick:

Is celebrated on the First Saturday of each month at the 9:00am Mass in Spanish and at the 12:15pm Mass in English. At other times just ask one of the Priests.

Bendicion de los Enfermos:

Se celebra el Primer Sábado de cada mes en la Misa de 9:00am en Español y en la Misa de 12:15pm en Inglés. Otros días por favor hablar con uno de los Sacerdotes.

Baptism Registration for English and Spanish takes place at the Rectory Office. Please call for more information.

Las inscripciones para los Bautismos en inglés y español son en la Oficina Parroquial. Llame para mas informacion.

Marriages:

Arrangements must be made at least 6 months before the desired date. No arrangements should be made before speaking to the Priest.

Matrimonios:

Arreglos para la boda deben hacerse por lo menos 6 meses antes de la fecha escogida. Antes de comenzar los arreglos, por favor hablar con el Sacerdote.

Religious Education:

88-13 Parsons Blvd. Jamaica, NY 11432.

Telephone: (718) 739-2003

Youth Ministry:

Mrs. Evelin Herrera

Telephone (718) 739-2003 / (929) 389-6516

New Parishioners:

Please come to the Parish office to register and to participate in the Tithing Program. The Parish will not give permission or recommendation letters to anyone who is not registered in the Parish.

Nuevos Feligreses:

Por favor acercarse a la oficina Parroquial para registrarse como miembros de la Parroquia y para participar en el programa del Diezmo. De lo contrario no podremos expedir ningún tipo de cartas de recomendación.

Devotions/Prayer Groups:

O. L. of Miraculous Medal Novena: Every Monday after 12:15pm Mass

Rosary: Monday – Saturday: before 12:15pm Mass

Divine Mercy Chaplet: Monday – Saturday after the 12:15pm Mass

Exposition of the Blessed Sacrament: Fridays from 1:00pm to 6:30pm. Benediction 6:30pm

Legion of Mary: every Saturday at 5:00pm in the Evangelization Center.

Grupos de Oraciones:

Rosario: Lunes a Viernes: a las 6:00pm

Renovación Carismática Maria Auxiliadora: Todos los Viernes a las 7:45pm

Ministerio Juvenil Carismatico: Todos los Lunes a las 7:45pm

Ministerio de Matrimonio Carismatico: Todos los Lunes a las 7:45pm

Jornadistas: Todos los Martes y Viernes a las 8:00pm y todos los Domingos a las 3:00

Legion de Maria: Todos los Jueves a las 5:30pm

Camino Neocatecumenal: NCW1: todos los Martes a las 8:00pm, NCW2y NCW3: todos los Miercoles a las 8:00pm

Cursillo de Cristiandad: Todas Los Sabados a las 4:30 p.m. y Domingos a la 1:00 p.m.

THIRD SUNDAY IN ORDINARY TIME



Mass Intentions Sunday, January 21st

- 7:00 A.M.** People of the Parish
9:00 A.M. † Oreal Frederick
11:00 A.M. † Ana Mejia / † Blanca Ceballos / Pedro Maas Pacham (salud) / Diana
 Marcela Rincón Nova (Salud) /
1:00 P.M. Por los Parroquianos

Monday, January 22nd

Day of Prayer for the Legal Protection of Unborn Children Lectionary for Ritual Masses

- 12:15 P.M.** † Violeta Aurelio & Pablo Faulve
7:00 P.M. People of the Parish

Tuesday, January 23rd

Saint Vincent, Deacon and Martyr; USA: Saint Marianne Cope, Virgin

- 12:15 P.M.** † William Koller, Sr., William Koller, Jr., & Sarah Lyons-Koller
7:00 P.M. People of the Parish

Wednesday, January 24th

Saint Francis de Sales, Bishop, Religious Founder and Doctor

- 12:15 P.M.** Myrtha Bastier (Thanksgiving)
7:00 P.M. † Yolanda Ottero

Thursday, January 25th

The Conversion of St. Paul, Apostle

- 12:15 P.M.** † Jeanette R. Voigt
7:00 P.M. Familia López Menchu (salud)

Friday, January 26th

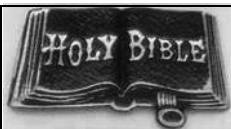
Saint Timothy and Saint Titus, Bishops

- 12:15 P.M.** † Bruno, Ena & Baby Carvalho
6:30 P.M. *Benediction*
7:00 P.M. † Sergio Avila

Saturday, January 27th

Saint Angela Merici, Virgin BVM

- 9:00 A.M.** † Iveth Illidge Suezgun
12:15 P.M. Pascale Victor (Thanksgiving)
5:30 P.M. Christopher M (God's Grace)
7:00 P.M. † Eric Eduardo Garcia Pacheco



Next Sunday's Readings

Dt 18:15-20
 1 Cor 7:32-35
 Mk 1:21-28



Bread and Wine offered this month in memory of: All Deceased Members of Presentation

Special Prayers / Oraciones Especiales

For those who are sick:

Por los hermanos y hermanas enfermos:

Carol Armstrong, Alexandria Clarke, Daniela Córdova, Sofía de Rodríguez, Evelyn DeFreitas, Novear DeFreitas, Raymondo Dhani, Yolanda Flores, Milmo Fuentes, Ruby Herrera, Marisol Herrera, Harold Heyliger, Frederique Joseph, Ursulla Lainfiesta, Ana Ladino, Edelmira Ladino, Ignacio Ladino, Jaron Ladino, Rony Ladino, Winnie Madar, Ondina Marroquín, Francisco Marroquín, Anselma Martínez, Beryl Baron Markland, Anita Medina, Mercedes Moore, Ana Mireya, Marlene Navarro, Benjamín Núñez, Carmen Rívera, Patricia Valdez, Alejandro Velázquez, Jorge Velázquez, Daphne Volotpoulous, Luis Monterrosa, Elvira Tineo, Chelsea Galindo, Emmanuel Kouam, Guemfjo Honorine, Naomy Rívera, Theodora Hayes, Nicolas Santiago Espinoza, Nelida Saquier, Liz Maria Isaurralde



Intenciones de Campana / Bell Intentions



You could have the bells rung for your loved ones: in memory of, for birthdays, anniversaries, etc.

Podrías hacer que las campanas suenen para tus seres queridos: por su memoria, por el cumpleaños, aniversarios, etc.

Árbol de la vida / Tree of life

A tribute of love / Un homenaje de amor



Te invitamos cordialmente a agregar tu propio homenaje usando las siguientes expresiones: en memoria de; en acción de gracias; aniversario de bodas, cumpleaños y otras ocasiones especiales.

We cordially invite you to add one of your own: in memory of; in thanksgiving, wedding anniversary, birthday, or any other momentous occasions.

For more information, please call the Rectory.

Para obtener más información, llame a la Rectoría

718-739-0241

“Come after me, and I will make you fishers of men.” Are you being called to strengthen Christ’s Church through a vocation to the priesthood, diaconate or the consecrated life? Contact the Vocation Office at (718) 827-2454 or email: vocations@diobrook.org.

“Venid en pos de mí y os haré pescadores de hombres”. ¿Estás siendo llamado a fortalecer la Iglesia de Cristo a través de una vocación al sacerdocio, al diaconado o a la vida consagrada? Llame a la Oficina Vocacional al 718-827-2454, o escriba a: vocations@diobrook.org

The Pastor's Message

Sunday, January 21st, 2024 –

Third Sunday in Ordinary Time (Cycle B)

1st Reading: Jon 3:1-5, 10; Psalm: 25:4-5, 6-7, 8-9;

2nd Reading: 1 Cor 7:29-31; Gospel: Mk 1:14-20;

“Convert and believe in the Gospel!”

My Dear Brothers and Sisters,

Blessings to you and your families,

Today we are going to share the reflections of Cardinal Raniero Cantalamessa on the message of the Word of God for this Sunday:

After John was arrested, Jesus approached Galilee preaching the Gospel of God and said: “The time is fulfilled and the Kingdom of God is at hand; convert and believe in the Good News. We must immediately eliminate prejudices. First: conversion does not refer only to non-believers, or to those who declare themselves “secular”; We all indiscriminately need to convert; second: conversion, understood in a genuinely evangelical sense, is not synonymous with renunciation, effort and sadness, but with freedom and joy; It is not a regressive state, but a progressive one.

Before Jesus, converting always meant “going back” (the Hebrew term, *shub*, means reversing course, retracing one's steps). It indicated the act of someone who, at a certain point in life, realizes that they are “off the path”; then he stops, makes a rethink; He decides to change his attitude and return to the observance of the law and re-enter the alliance with God. It makes a real U-turn, a “U-turn.” Conversion, in this case, has a moral meaning; It consists of changing customs, of reforming one's own life.

On the lips of Jesus this meaning changes. Converting no longer means going back to the old covenant and the observance of the law, but rather it means taking a leap forward and entering the Kingdom, grasping the salvation that has come to men freely, by free and sovereign initiative. Of God.

Conversion and salvation have exchanged places. There is no longer, as the first thing, conversion on the part of man and therefore salvation as a reward on the part of God; but there is first salvation, as a generous and free offer from God, and then conversion as man's response. This is what the “joyful announcement” consists of, the joyful character of evangelical conversion. God does not expect man to take the first step, to change his life, to do good works, almost for salvation to be the reward due to his efforts. No; Before there is grace, the initiative of God. In this, Christianity is distinguished from any other religion: it does not begin by preaching duty, but rather the gift; It does not begin with the law, but with grace.

“Repent and believe”: this phrase does not therefore mean two different and successive things, but the same fundamental action: Convert, that is, believe! Convert by believing! Faith is the door through which one enters the Kingdom. If it had been said: the door is innocence, the door is the exact observance of all the commandments, the door is patience, purity, one could say: it is not for me; I am not innocent, I lack this or that virtue. But you are told: the door is faith. It is impossible for anyone to believe, because God has created us free and intelligent precisely to make the act of faith in Him possible.

Faith has different faces: there is faith-assent of the intellect, faith-trust. In our case it is a faith-appropriation. That is, an act by which one appropriates, almost out of arrogance, something. Saint Bernard even uses the verb *usurp*: “I, what I cannot obtain by myself, I usurp from the side of Christ!”

To “convert and believe” means to do a kind of sudden and ingenious action. With it, even before having toiled and acquired merit, we achieved salvation, we even appropriated a “kingdom.” And it is God himself who invites us to do it; He loves to see this ingenuity, and he is the first to be surprised that “so few do it.”

“Convert!” It is not, as you can see, a threat, something that makes you sad and forces you to walk with your head down and therefore take as long as possible. On the contrary, it is an incredible offer, an invitation to freedom and joy. It is the “good news” of Jesus to men of all times. After John was arrested, Jesus approached Galilee preaching the Gospel of God and said: “The time is fulfilled and the Kingdom of God is at hand; convert and believe in the Good News. We must immediately eliminate prejudices. First: conversion does not refer only to non-believers, or to those who declare themselves “secular”; We all indiscriminately need to convert; second: conversion, understood in a genuinely evangelical sense, is not synonymous with renunciation, effort and sadness, but with freedom and joy; It is not a regressive state, but a progressive one.

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FOOD PANTRY / DESPENSA DE ALIMENTOS



The food pantry takes place every 1st and 3rd
Wednesday of the month from 5:30 p.m.
La despensa de alimentos es todos los primeros y
terceros miércoles de cada mes a las 5:30 p.m.

Religious Education Educación Religiosa



OFFICE HOURS / HORARIOS DE OFICINA

Sunday / Domingo: 10:00 am – 3:00 pm.
Monday / Lunes: 9:00 am-5:00 pm.
Tuesday / Martes: OFFICE CLOSED
Wednesday / Miércoles: 12:00pm-6:00 pm
Thursday / Jueves: 2:00 pm – 9:00 pm.
Friday / Viernes: 9:00 am – 5:00 pm.
Saturday / Sábado: 9:00 am – 3:00 pm.

Gospel Readings / Lecturas del Evangelio

Monday/ Lunes: Mk 3:22-30
Tuesday/Martes: Mk 3:31-35
Wednesday / Miércoles: Mk 4:1-20
Thursday / Jueves: Mk 3:7-12
Friday / Viernes: Mk 3:13-19
Saturday / Sábado: Mk 3:20-21
Sunday / Domingo: Mk 1:21-28



STARTING JANUARY 18

THURSDAYS * SATURDAYS
8PM IN THE CONVENT
(FREE BABY SITTING)

ARE YOU SUFFERING?
DO YOU HAVE AN ANSWER?

COME AND LISTEN
CATECHESIS FOR YOUNG ADULTS

Presentation of the Blessed Virgin Mary Parish
88-29 Parsons Blvd, Jamaica, NY 11432
Telephone: (718) 736-0241

COMENZANDO 18 DE ENERO

JUEVES * DOMINGOS
8PM EN EL CONVENTO
(NUESTRAS GRATIS)

¿ESTAS SUFRIENDO?
¿TIENES UNA RESPUESTA?

VEN Y ESCUCHA
CATEQUESIS PARA ADULTOS

Presentation of the Blessed Virgin Mary Parish
88-29 Parsons Blvd, Jamaica, NY 11432
Telephone: (718) 736-0241

El Mensaje del Párroco

*Domingo 21 de enero de 2024 –
Tercer Domingo en Tiempo Ordinario (Ciclo B)*

*1^{ra} Lect: Jon 3:1-5, 10; Salmo: 25:4-5, 6-7, 8-9;
2^{da} Lect: 1 Cor 7:29-31; Evangelio: Mk 1:14-20;*

“¡Convertíos y creed en el Evangelio!”

Mis queridos hermanos y hermanas,

Bendiciones para ustedes y sus familias,

Hoy vamos a compartir las reflexiones del Cardenal Raniero Cantalamessa sobre el mensaje de la Palabra de Dios para este Domingo:

Después de que Juan fue arrestado, Jesús se acercó a Galilea predicando el Evangelio de Dios y decía: «El tiempo se ha cumplido y el Reino de Dios está cerca; convertíos y creed en la Buena Nueva». Debemos eliminar inmediatamente los prejuicios. Primero: la conversión no se refiere sólo a los no creyentes, o a aquellos que se declaran «laicos»; todos indistintamente tenemos necesidad de convertirnos; segundo: la conversión, entendida en sentido genuinamente evangélico, no es sinónimo de renuncia, esfuerzo y tristeza, sino de libertad y de alegría; no es un estado regresivo, sino progresivo.

Antes de Jesús, convertirse significaba siempre un «volver atrás» (el término hebreo, *shub*, significa invertir el rumbo, regresar sobre los propios pasos). Indicaba el acto de quien, en cierto punto de la vida, se percató de estar «fuera del camino»; entonces se detiene, hace un replanteamiento; decide cambiar de actitud y regresar a la observancia de la ley y volver a entrar en la alianza con Dios. Hace un verdadero cambio de sentido, un «giro en U». La conversión, en este caso, tienen un significado moral; consiste en cambiar las costumbres, en reformar la propia vida.

En labios de Jesús este significado cambia. Convertirse ya no quiere decir volver atrás, a la antigua alianza y a la observancia de la ley, sino que significa más bien dar un salto adelante y entrar en el Reino, aferrar la salvación que ha venido a los hombres gratuitamente, por libre y soberana iniciativa de Dios.

Conversión y salvación se han intercambiado de lugar. Ya no está, como lo primero, la conversión por parte del hombre y por lo tanto la salvación como recompensa de parte de Dios; sino que está primero la salvación, como ofrecimiento generoso y gratuito de Dios, y después la conversión como respuesta del hombre. En esto consiste el «alegre anuncio», el carácter gozoso de la conversión evangélica. Dios no espera que el hombre dé el primer paso, que cambie de vida, que haga obras buenas, casi que la salvación sea la recompensa debida a sus esfuerzos. No; antes está la gracia, la iniciativa de Dios. En esto, el cristianismo se distingue de cualquier otra religión: no empieza predicando el deber, sino el don; no comienza con la ley, sino con la gracia.

«Convertíos y creed»: esta frase no significa por lo tanto dos cosas distintas y sucesivas, sino la misma acción fundamental: ¡Convertíos, esto es, creed! ¡Convertíos creyendo! La fe es la puerta por la que se entra en el Reino. Si se hubiera dicho: la puerta es la inocencia, la puerta es la observancia exacta de todos los

mandamientos, la puerta es la paciencia, la pureza, uno podría decir: no es para mí; yo no soy inocente, carezco de tal o cual virtud. Pero se te dice: la puerta es la fe. A nadie le es imposible creer, porque Dios nos ha creado libres e inteligentes precisamente para hacernos posible el acto de fe en Él.

La fe tiene distintas caras: está la fe-asentimiento del intelecto, la fe-confianza. En nuestro caso se trata de una fe-apropiación. O sea, de un acto por el que uno se apropia, casi por prepotencia, de algo. San Bernardo hasta utiliza el verbo usurpar: «¡Yo, lo que no puedo obtener por mí mismo lo usurpo del costado de Cristo!».

«Convertirse y creer» significa hacer propiamente un tipo de acción repentina e ingeniosa. Con ella, antes aún de habernos fatigado y adquirido méritos, conseguimos la salvación, nos apropiamos incluso de un «reino». Y es Dios mismo quien nos invita a hacerlo; le encanta ver este ingenio, y es el primero en sorprenderse de que «tan pocos lo realicen».

«¡Convertíos!» no es, como se ve, una amenaza, una cosa que ponga triste y obligue a caminar con la cabeza agachada y por ello a tardar lo más posible. Al contrario, es una oferta increíble, una invitación a la libertad y a la alegría. Es la «buena noticia» de Jesús a los hombres de todos los tiempos.

(Source : <http://www.homiletica.org>)

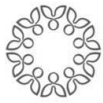
SAFE ENVIRONMENT COMPLIANCE STATEMENT

The parish of Presentation of the Blessed Virgin Mary, located in Jamaica NY, complies with all Safe Environment mandates set forth by the Diocese of Brooklyn and the US Conference of Catholic Bishops. All employees and volunteers who have contact with children must attend a Virtus session, sign a code of conduct and submit to a background search. If you need to register for a Virtus session please do so at www.virtus.org. The Diocese of Brooklyn wishes to do everything possible to see that all people, particularly children, are safe in all pastoral settings. Excuses and rationalizations for such criminal actions will not be accepted. To report sexual abuse involving diocesan personnel—priests, deacons, teachers, employees or volunteers at schools or parishes please call The Diocese of Brooklyn toll-free, confidential reporting number 1-888-634-4499

DECLARACION DE CUMPLIMIENTO DE AMBIENTE SEGURO

La Parroquia de la Presentación de la Bienaventurada Virgen María, localizada en Jamaica NY, cumple con todos los requisitos de Ambiente Seguro exigidos por la Diócesis de Brooklyn y la Conferencia de los Obispos Católicos de los Estados Unidos. Todos los empleados y voluntarios que tengan contacto con niños y/o menores de edad deben participar en el programa “Virtus”, deben firmar un Código de Conducta y deben depositar una autorización para una revisión de antecedentes penales. Si usted necesita inscribirse para una sesión de “Virtus”, por favor vaya a la página: www.virtus.org La Diócesis de Brooklyn desea hacer todo lo posible para asegurar que todas las personas, particularmente los niños y menores de edad, se encuentren seguros con respecto a todos los ambientes pastorales. Excusas y racionalizaciones con respecto a ese tipo de conductas criminales no serán aceptadas. Para reportar abuso sexual contra personal diocesano (sacerdotes, diáconos, profesores, empleados, voluntarios en escuelas o parroquias) por favor llame al siguiente número de teléfono sin cargos: 1-888-634-4499.

PROXIMOS BAUTISMOS EN ESPAÑOL				UPCOMING BAPTISMS IN ENGLISH			
<i>Nota: Antes del Bautismo, los Padres deben registrarse en persona. Las inscripciones son en la Oficina Parroquial. Debe de traer el Acta de Nacimiento del niño/a. También deben participar en una clase preparatoria (2 horas) el último Sábado de Mes o en la fecha acordada al momento de registrarse</i>				<i>Note: Before the actual Baptism, parents have to register in person. Registration takes place at the Rectory Office. The child's Birth Certificate must be presented at registration. A preparation class (2-hour length) for both parents and godparents is mandatory and the schedule will be given at the time of registration</i>			
1:45 p.m.				1:45 p.m.			
FECHA DEL BAUTISMO		MINISTRO		BAPTISM DATE		MINISTER	
Sábado Enero 20 Sábado Febrero 3 Sabado Febrero 17		Diacono John Solarte Diacono Raúl Elías Diacono John Solarte		Saturday, January 13 Saturday February 10		Deacon Raúl Elías Deacon Raúl Elías	
¿POR QUE NO CASARSE POR LA IGLESIA? TE QUEREMOS AYUDAR LLAMANOS: 718-739-0241				WHY NOT GET MARRIED IN THE CHURCH? WE CAN HELP YOU GIVE US A CALL: 718-739-0241			
INFORMACIONES FINANCIERAS DE LA PARROQUIA: REPORTE FINANCIERO SEMANAL DESDE: Enero 8, 2024 HASTA: Enero 14, 2024				PARISH FINANCIAL INFORMATION: WEEKLY FINANCIAL REPORT FROM: January 8, 2024 UNTIL: January 14, 2024			
INGRESOS		GASTOS		INCOME		EXPENDITURE	
1.Colectas Regulares:	\$11,569.00	1.Salarios:	\$5,922.14	1.Regular Collections:	\$11,569.00	1.Salaries:	\$5,922.14
2. Candeleros:	\$809.00	2. Reparaciones Mayores - Convento y Escuela	\$19,855.15	2. Shrines:	\$809.00	2. Major Repairs-Convent and School	\$19,855.15
3. Campaña Católica Anual:	\$435.00	3. Pago de Préstamo e Intereses:	\$18,845.59	3. Annual Catholic Appeal:	\$435.00	3. Loan and Interests Payment:	\$18,845.59
4. Donaciones:	\$332.85	4. Equipo y Muebles:	\$2,356.92	4. Donations:	\$332.85	4. Furniture and Equipment:	\$2,356.92
5. CCD y RCIA:	\$330.00	5. Mantenimiento Contratado:	\$1,527.00	5. CCD and RCIA:	\$330.00	5. Contracted Maintenance:	\$1,527.00
6. Mercado de Pulgas:	\$0.00	6. Honorario Profesional:	\$1,497.05	6. Flea-Market:	\$0.00	6. Professional Fees:	\$1,497.05
7. Grupos:	\$0.00	7. Comunidad y Adultos Programa:	\$1,405.69	7. Groups:	\$0.00	7. Community and Adults Program:	\$1,405.69
8. Eventos Privados:	\$0.00	8. Otros: Misceláneos de Oficina, Misceláneos, Beneficios de los Empleados, Misceláneos Programas Parroquiales, Suministros para la Rectoría:	\$6,220.72	8. Private Events:	\$0.00	8.Others: Office Miscellaneous, Miscellaneous, Employees Benefits, Parish Program Miscellaneous, Rectory Household Supplies:	\$6,220.72
TOTAL GENERAL DE INGRESOS:	\$13,475.85	TOTAL GENERAL DE GASTOS:	\$57,630.26	GRAND TOTAL OF INCOME:	\$13,475.85	GRAND TOTAL OF EXPENSES:	\$57,630.26



Sunday Gospel Activities

Second Sunday of Ordinary Time John 1:35-42



ANDREW

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